

INSTITUTO MEXICANO DEL SEGURO SOCIAL  
INVENTARIO DE TRANSFERENCIA PRIMARIA

Unidad Administrativa: Dirección de Finanzas  
Área Productora: Unidad de Riesgos Financieros y Actuariales / Coordinación de Administración de Riesgos Institucionales  
Fondo: Instituto Mexicano del Seguro Social (IMSS)  
Sección Documental: 11C. Planeación, Información, Evaluación y Políticas  
Serie Documental: 11C.4 Programas y proyectos en materia de información y evaluación

Número de Transferencia

54/2022

| Número consecutivo | Número de Caja | Número del Expediente | Código de Clasificación Archivística | Título de Expediente                                                                                                                        | Descripción                                                                                                         | Periodo de Trámite |               | Número de Folios | Valor Documental |     |     |     | Vigencia Documental |     | Total de años |     | Condiciones de Acceso |         | Tradición Documental |       | Observaciones |
|--------------------|----------------|-----------------------|--------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|--------------------|---------------|------------------|------------------|-----|-----|-----|---------------------|-----|---------------|-----|-----------------------|---------|----------------------|-------|---------------|
|                    |                |                       |                                      |                                                                                                                                             |                                                                                                                     | Año de Apertura    | Año de Cierre |                  | A                | L   | F   | C   | AT                  | AC  |               |     | Reserv.               | Confid. | Original             | Copia |               |
| 1                  | 1              | 1                     | IMSS/11C.4/1/1997                    | Estudio para certificar la evaluación de la situación financiera del Instituto Mexicano del Seguro Social. Farell Actuarial Asociados, S.C. | Dictamen de Auditoría Actuarial a la Valuación Financiera y Actuarial al 31 de diciembre de 1996 (Informe Técnico). | 1997               | 1997          | 33               | X                | --- | --- | --- | 5                   | 1   | 6             | --- | ---                   | ---     | X                    | ---   | ---           |
| 2                  |                |                       |                                      |                                                                                                                                             |                                                                                                                     | ---                | ---           | ---              | ---              | --- | --- | --- | ---                 | --- | ---           | --- | ---                   | ---     | ---                  | ---   | ---           |
| 3                  |                |                       |                                      |                                                                                                                                             |                                                                                                                     | ---                | ---           | ---              | ---              | --- | --- | --- | ---                 | --- | ---           | --- | ---                   | ---     | ---                  | ---   | ---           |
| 4                  |                |                       |                                      |                                                                                                                                             |                                                                                                                     | ---                | ---           | ---              | ---              | --- | --- | --- | ---                 | --- | ---           | --- | ---                   | ---     | ---                  | ---   | ---           |
| 5                  |                |                       |                                      |                                                                                                                                             |                                                                                                                     | ---                | ---           | ---              | ---              | --- | --- | --- | ---                 | --- | ---           | --- | ---                   | ---     | ---                  | ---   | ---           |
| 6                  |                |                       |                                      |                                                                                                                                             |                                                                                                                     | ---                | ---           | ---              | ---              | --- | --- | --- | ---                 | --- | ---           | --- | ---                   | ---     | ---                  | ---   | ---           |
| 7                  |                |                       |                                      |                                                                                                                                             |                                                                                                                     | ---                | ---           | ---              | ---              | --- | --- | --- | ---                 | --- | ---           | --- | ---                   | ---     | ---                  | ---   | ---           |
| 8                  |                |                       |                                      |                                                                                                                                             |                                                                                                                     | ---                | ---           | ---              | ---              | --- | --- | --- | ---                 | --- | ---           | --- | ---                   | ---     | ---                  | ---   | ---           |
| 9                  |                |                       |                                      |                                                                                                                                             |                                                                                                                     | ---                | ---           | ---              | ---              | --- | --- | --- | ---                 | --- | ---           | --- | ---                   | ---     | ---                  | ---   | ---           |
| 10                 |                |                       |                                      |                                                                                                                                             |                                                                                                                     | ---                | ---           | ---              | ---              | --- | --- | --- | ---                 | --- | ---           | --- | ---                   | ---     | ---                  | ---   | ---           |
| 11                 |                |                       |                                      |                                                                                                                                             |                                                                                                                     | ---                | ---           | ---              | ---              | --- | --- | --- | ---                 | --- | ---           | --- | ---                   | ---     | ---                  | ---   | ---           |
| 12                 |                |                       |                                      |                                                                                                                                             |                                                                                                                     | ---                | ---           | ---              | ---              | --- | --- | --- | ---                 | --- | ---           | --- | ---                   | ---     | ---                  | ---   | ---           |
| 13                 |                |                       |                                      |                                                                                                                                             |                                                                                                                     | ---                | ---           | ---              | ---              | --- | --- | --- | ---                 | --- | ---           | --- | ---                   | ---     | ---                  | ---   | ---           |
| 14                 |                |                       |                                      |                                                                                                                                             |                                                                                                                     | ---                | ---           | ---              | ---              | --- | --- | --- | ---                 | --- | ---           | --- | ---                   | ---     | ---                  | ---   | ---           |
| 15                 |                |                       |                                      |                                                                                                                                             |                                                                                                                     | ---                | ---           | ---              | ---              | --- | --- | --- | ---                 | --- | ---           | --- | ---                   | ---     | ---                  | ---   | ---           |

El presente inventario consta de 1 hoja y ampara la cantidad de 1 expediente del año 1997 contenidos en 1 caja, con un peso aproximado de 22.5 kilogramos correspondientes a .45 metros lineales.

Formulé

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